

Leib M. Lerner
 (CA Bar No. 227323)
 Jacob A. Johnson
 (GA Bar No. 849407)
ALSTON & BIRD LLP
 333 S. Hope Street, 16th Fl.
 Los Angeles, CA 90071
 Telephone: (213) 576-1000
 Facsimile: (213) 576-1100
 leib.lerner@alston.com
 jacob.johnson@alston.com
Admitted Pro Hac Vice
 and

James A. Kohl, Esq.
 Nevada Bar No. 5692
 Cami M. Perkins, Esq.
 Nevada Bar No. 9149
HOWARD & HOWARD ATTORNEYS PLLC
 3800 Howard Hughes Parkway, Suite 1000
 Las Vegas, Nevada 89169
 Telephone: (702) 257-1483
 Facsimile: (702) 567-1568
 cp@h2law.com
 jak@h2law.com

Attorneys for Rushmore Loan Management Services, LLC

Christopher P. Burke, Esq.
CHRIS P. BURKE & ASSOCIATES
 218 S. Maryland Parkway
 Las Vegas, NV 89101
Attorney for Willie N. Moon and Adnette M. Gunnels-Moon

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

<p>In re:</p> <p>Willie N. Moon and Adnette M. Gunnels-Moon,</p> <p>Debtors.</p>	<p>Bankr. Case No. 2:13-bk-12466-mkn</p> <p>Chapter 13</p>
<p>Rushmore Loan Management Services, LLC</p> <p>Appellant,</p> <p>v.</p> <p>Adnette M. Gunnels-Moon & Willie N. Moon,</p> <p>Appellees.</p>	<p>District Court Case No. 2:23-cv-00795-RFB</p> <p>STIPULATED FIRST REQUEST FOR REVISED SCHEDULING ORDER EXTENDING ALL BRIEFING DEADLINES</p>

Appellant, Rushmore Loan Management Services, LLC (“**Rushmore**”), and Appellees, Adnette M. Gunnels-Moon and Willie N. Moon (“**Debtors**” collectively with Rushmore, the “**Parties**”) by and through their respective counsel of record in the above-captioned proceeding hereby make this stipulated first request to revise the Parties’ briefing schedule as follows:

	<u>Original Schedule</u>	<u>Proposed New Schedule</u>
Rushmore’s Opening Brief	7/13/2023	8/28/2023
Debtors’ Response Brief	7/27/2023	9/25/2023
Rushmore’s Reply Brief	8/10/2023	10/9/2023

The Parties are part of a mediation process initiated by the Ninth Circuit Court of Appeals (the “Mediation”) in Case Nos. 23-15621, 23-15365 (the “Ninth Circuit Appeals”). If the Mediation in the Ninth Circuit Appeals is successful, it will likely also resolve this appeal. The Parties anticipate that the Mediation will occur July 28, 2023. The original briefing schedule for this appeal would be a distraction from the Mediation process.

IT IS HEREBY STIPULATED THAT:

The revised schedule for the briefing in this appeal is as follows: Rushmore’s Opening Brief is due 8/28/2023; Debtors’ Response Brief is due 9/25/2023; Rushmore’s Reply Brief is due 10/9/2023.

Dated: July 6, 2023

/s/ Christopher P. Burke

Christopher P. Burke, Esq.
Nevada Bar No. 004093

CHRIS P. BURKE & ASSOCIATES
218 S. Maryland Parkway
Las Vegas, NV 89101
*Attorney for Willie N. Moon and
Adnette M. Gunnels-Moon*

Dated: July 6, 2023

/s/ Cami M. Perkins

James A. Kohl, Esq.
Nevada Bar No. 5692
Cami M. Perkins, Esq.
Nevada Bar No. 9149

HOWARD & HOWARD ATTORNEYS PLLC
3800 Howard Hughes Parkway, Suite 1000
Las Vegas, Nevada 89169

And

Leib M. Lerner (CA Bar No. 227323)

ALSTON & BIRD LLP

333 S. Hope Street, 16th Floor

Los Angeles, CA 90071

Admitted Pro Hac Vice

Jacob A. Johnson (GA Bar No. 849407)

ALSTON & BIRD LLP

One Atlantic Center

1201 West Peachtree Street, Suite 4900

Atlanta, GA 30309-3424

Admitted Pro Hac Vice

*Attorneys for Rushmore Loan Management
Services, LLC*

ORDER

IT IS SO ORDERED.



US DISTRICT COURT JUDGE

DATED: July 11, 2023

CERTIFICATE OF SERVICE

On July 6, 2023, I served the following document:

NOTICE OF APPEARANCE AND REQUEST FOR NOTICE AND PAPERS

1. I served the above-named document by the following means to the persons as listed below: *(Check all that apply)*

- ☒ a. ECF System
- ☐ b. United States mail, postage fully prepaid
- ☐ c. Personal Service

2. I personally delivered the document(s) to the persons at these addresses:

☐ For a party represented by an attorney, delivery was made by handing the document(s) to the attorney or by leaving the documents(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the documents(s) in a conspicuous place in the office.

☐ For a party, delivery was made by handing the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.

- ☐ d. By direct mail (as opposed to through the ECF System)
- ☐ e. By fax transmission
- ☐ f. By messenger

I declare under penalty of perjury that the foregoing is true and correct.

Signed on: July 6, 2023

Victoria Agunos
(Name of Declarant)

/s/ Victoria Agunos
(Signature of Declarant)